



Club Health Assessment for District 36 R through February 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 12835 | ALBANY EAST | 09/27/1951 | Active | 63 | 3 | 6 | -3 | -4.55% | 65 | 12 | 0 | | | N | 0 | | \$2000.00 |
| 36571 | ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 14 | 1 | 0 | 1 | 7.69% | 16 | | 0 | | 2 | N | 0 | | |
| 41478 | BLUE MC KENZIE L C | 06/21/1982 | Active | 3 | 0 | 0 | 0 | 0.00% | 15 | | 8 | 1 | None | | N/A | | |
| 12836 | CENTRAL | 09/02/1938 | Active | 56 | 5 | 3 | 2 | 3.70% | 51 | 24 | 1 | | | N | M | 1 | \$1000.00 |
| 107930 | CENTRAL LINN CEP (1/16/2014) CEP Lite | 04/15/2010 | Active | 21 | 4 | 2 | 2 | 10.53% | 18 | 1 | 0 | | 5 | N | M | 0 | \$60.00 |
| 12839 | CORVALLIS | 02/25/1925 | Active(1) | 24 | 0 | 0 | 0 | 0.00% | 24 | | 15 | 1 | None | | N/A | 90+ Days | |
| 12840 | COTTAGE GROVE | 03/13/1924 | Active | 35 | 3 | 0 | 3 | 9.38% | 30 | | 1 | | | N | T,M | 1 | |
| 12841 | CRESWELL | 03/30/1948 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | | 0 | 1 | None | | 81 | | |
| 68911 | DALLAS | 06/10/2003 | Active | 16 | 1 | 0 | 1 | 6.67% | 16 | | 0 | | | N | | 0 | |
| 12843 | ELKTON | 02/14/1951 | Active | 10 | 0 | 3 | -3 | -23.08% | 11 | 1 | 4 | | 3 | N | P | 4 | |
| 12845 | EUGENE BETHEL | 02/23/1955 | Active | 33 | 2 | 1 | 1 | 3.13% | 29 | 6 | 1 | | | N | M | 56 | \$450.00 |
| 64881 | EUGENE CASCADE | 12/26/2001 | Active | 18 | 0 | 5 | -5 | -21.74% | 23 | 2 | 8 | | | N | | 11 | |
| 12844 | EUGENE DOWNTOWN | 02/20/1924 | Active | 90 | 6 | 12 | -6 | -6.25% | 96 | 9 | 2 | | | N | T,M | 2 | \$1261.00 |
| 12848 | FLORENCE SIUSLAW | 10/26/1948 | Active | 18 | 3 | 0 | 3 | 20.00% | 16 | | 3 | | | N | | 44 | |
| 12849 | GARDINER REEDSPORT | 04/19/1940 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 8 | | | N | | 27 | |
| 106694 | JEFFERSON | 09/28/2009 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | N | | 6 | |
| 12851 | JUNCTION CITY | 02/02/1929 | Active | 63 | 2 | 0 | 2 | 3.28% | 63 | | 0 | | | N | | 8 | \$200.00 |
| 12852 | KEIZER | 09/15/1950 | Active | 21 | 3 | 7 | -4 | -16.00% | 26 | 12 | 0 | | 3 | R | P,T,M | 0 | |
| 30507 | LAKESIDE | 04/08/1975 | Active | 16 | 5 | 5 | 0 | 0.00% | 16 | 1 | 2 | | 2 | N | T | 1 | |
| 108756 | LANE COUNTY APPLGATE TRAIL | 06/25/2010 | Active | 15 | 1 | 6 | -5 | -25.00% | 26 | 3 | 1 | | | | T | 3 | |
| 12853 | LEBANON | 06/18/1924 | Active | 18 | 2 | 2 | 0 | 0.00% | 18 | 8 | 4 | | | | | 8 | |
| 12854 | MAPLETON | 03/29/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 30 | | 8 | | | N | P,M | 37 | |
| 50501 | MARION COUNTY CAMP TALOALI | 05/03/1990 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 17 | 1 | None | | | 8 | |
| 37152 | MCKENZIE RIVER L C | 05/25/1979 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 2 | None | | | N/A | |



Club Health Assessment for District 36 R through February 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF | | | | | | |
|----------------------------------|----------------------------|----------------------------------|---|------------------------------------|-------------------|---------------------|-----------------------|-------------------------|-----------------------------------|--|---|--------------------------------|---|---|---|---|----------------------------------|---|--|---|----------|-----------|
| | | | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | | | If net loss is greater than 20% appears in red | | | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | | |
| 12855 | MID VALLEY L C | 04/01/1971 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | | | | | 19 | 1 | None | | | N/A | | \$250.00 |
| 12856 | MILL CITY | 12/11/1947 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | | 12 | | | N | T,M | 53 | | |
| 68846 | MOHAWK VALLEY | 05/06/2003 | Active | 31 | 3 | 1 | 2 | 6.90% | 26 | 1 | | | | 1 | | 2 | R | P | 1 | | | \$1000.00 |
| 39151 | MOUNT ANGEL | 12/19/1980 | Active | 21 | 0 | 2 | -2 | -8.70% | 22 | 8 | | | | 0 | | | N | P,T,M | 18 | | | |
| 12858 | NEWPORT | 04/20/1929 | Active | 16 | 1 | 2 | -1 | -5.88% | 17 | 1 | | | | 2 | | | | T | 28 | | 90+ Days | |
| 12859 | NORTH LINCOLN COUNTY | 10/23/1936 | Cancelled(6*) | 0 | 0 | 13 | -13 | -100.00% | 13 | 18 | | | | 0 | 1 | None | | | N/A | | | |
| 35050 | PACIFIC SEA LIONS L C | 02/27/1978 | Active | 18 | 2 | 0 | 2 | 12.50% | 14 | | | | | 0 | | | N | | 0 | | | \$500.00 |
| 12861 | PHILOMATH | 01/13/1948 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | | | | | 12 | | | N | | 74 | | |
| 12864 | SALEM DOWNTOWN | 05/26/1922 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | | | | | 2 | | | N | | 5 | | | |
| 12865 | SALEM NORTH EAST | 04/23/1940 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | | 3 | | 2 | | | 46 | | | |
| 12875 | SALEM WEST | 03/04/1942 | Active | 17 | 0 | 6 | -6 | -26.09% | 22 | 7 | | | | 6 | | | N | | 8 | | | |
| 12867 | SCIO | 01/26/1948 | Active | 13 | 0 | 0 | 0 | 0.00% | 15 | | | | | 9 | 1 | None | | | N/A | | | |
| 12868 | SILVERTON | 09/27/1938 | Active | 33 | 0 | 2 | -2 | -5.71% | 35 | 1 | | | | 7 | | 2 | N | M | N/R | | | |
| 31925 | SOUTH BENTON L C | 03/29/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | | | | 9 | | 2 | N | | 34 | | | |
| 12866 | SOUTH SALEM | 02/28/1951 | Active | 23 | 0 | 6 | -6 | -20.69% | 28 | 3 | | | | 4 | | None | N | | 1 | | | \$1110.00 |
| 12869 | SPRINGFIELD | 10/10/1950 | Active | 34 | 3 | 3 | 0 | 0.00% | 36 | 2 | | | | 1 | | | N | | 38 | | | \$1100.00 |
| 31802 | SPRINGFIELD MOHAWK | 03/08/1976 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | | | | 0 | | 2 | | P,M | 47 | | | |
| 12871 | STAYTON | 09/01/1938 | Active | 14 | 0 | 3 | -3 | -17.65% | 17 | 14 | | | | 5 | | 2 | N | | 9 | | | \$1000.00 |
| 54479 | WALDPORT | 05/17/1993 | Active(1) | 22 | 5 | 2 | 3 | 15.79% | 17 | 10 | | | | 1 | | | N | T,M | 15 | | | |
| 83004 | WOODBURN | 06/28/2004 | Active | 10 | 1 | 4 | -3 | -23.08% | 14 | 6 | | | | 0 | | 6 | | | N/R | | | |
| 12876 | YACHATS | 07/20/1950 | Active | 57 | 4 | 1 | 3 | 5.56% | 50 | 60 | | | | 0 | | | N | M | 6 | | | |
| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | | |
| 44 | 0 | 1 | -1 | 1,056 | 60 | 97 | -37 | -3.39% | 1,096 | 24 | 55% | 48% | 16% | 5% | 0 | 0% | 1 | 77 | 13 | 100% | | |



Club Health Assessment for District 36 R through February 2014

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | | Finance | LCIF | | |
|-------------|-----------|--------------|---|------------------------------------|-------------------|---------------------|----------------|--|----------------------------|--|---|--|----------------------------------|---|--|---------------------------------------|-----------------|
| | | | Current Status | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |

* - Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

***- Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.